

Es

Register's Certificate }
No. *18* }

{ S. C. Scrip No. *R. 432*
{ Subdivision No. _____

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, by virtue of the 3d Section of the Act of Congress approved January 28th, 1879, supplemental to the acts approved June 22d, 1860, March 2d, 1867, and June 10th, 1872, there has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at *Salt Lake City, Utah Territory,*

whereby it appears that Supreme Court Scrip No. *R. 2132,* Subdivision No. _____
for *160,* acres, has been located by *Christian F. Peel,* and

his claim thereby established and duly consummated in conformity to law, for the *south east quarter of section seven, in township fifteen south of range four east of of Salt Lake Meridian, in Utah Territory containing one hundred and sixty acres,*

according to the Official Plat of the survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE that there is, therefore, granted by the **United States** unto the said *Christian F. Peel* the tract of Land above described: To HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said *Christian F. Peel,* and to *his* heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

IN TESTIMONY WHEREOF I, *Chester A. Arthur,* President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the *first* day of *June*
[SEAL.] in the year of our Lord one thousand eight hundred and *eighty two,* and of the Independence of the United States the one hundred and *sixth.*

BY THE PRESIDENT *Chester A. Arthur*

By *Wm. H. Crook*, Secretary.

S. W. Clark, Recorder of the General Land Office.