

"CLIFF SIDE MT. HOME TRACTS"

MAP OF
HOME LEASED SITES
IN
Klickitat County, Washington

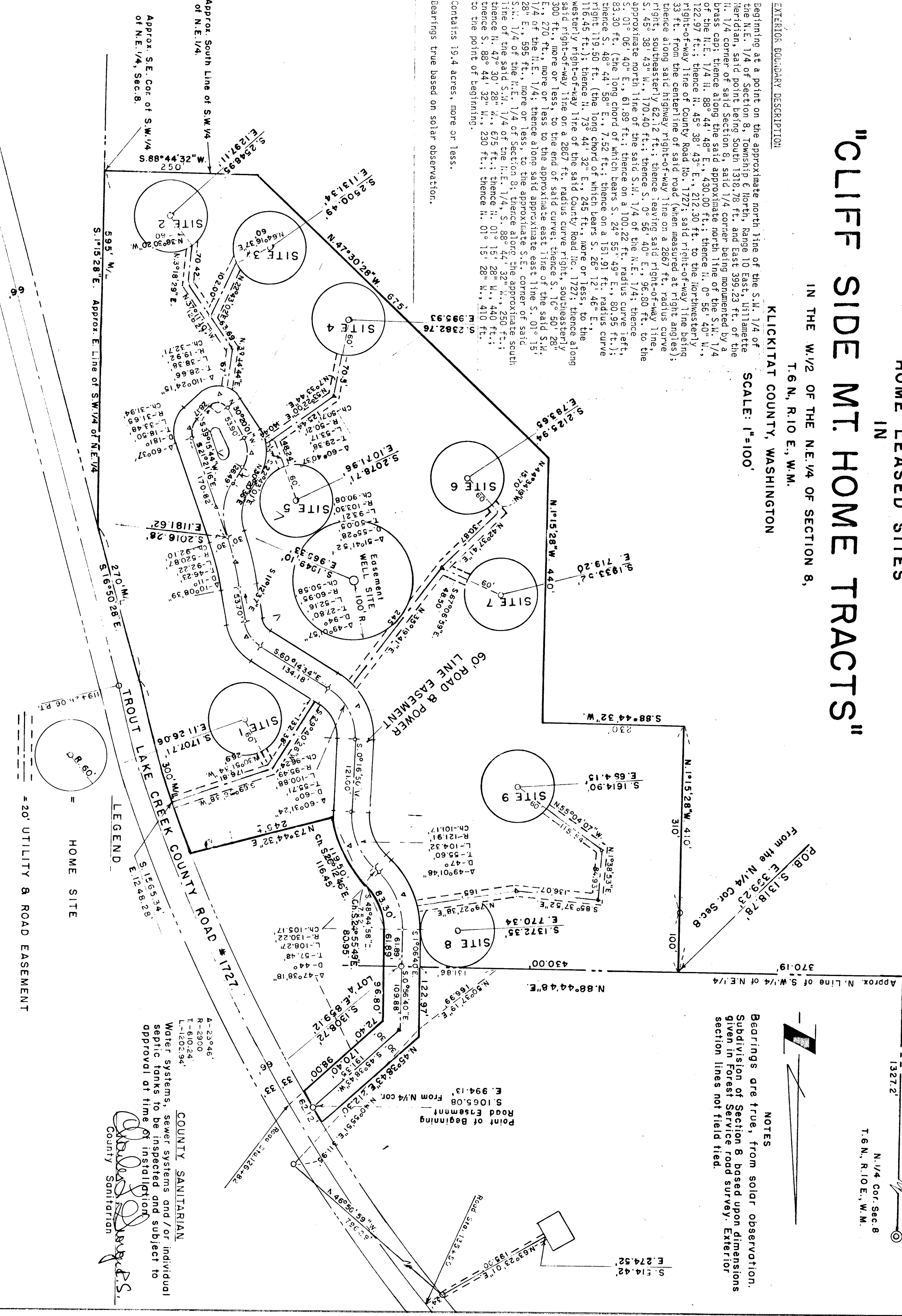
IN THE W/2 OF THE NE/4 OF SECTION 8,
T.6 N., R.10 E., W.M.

SCALE: 1"=100'

EXTERIOR BOUNDARY DESCRIPTION

Beginning at a point on the approximate north line of the S.W. 1/4 of the N.E. 1/4 of Section 8, Township 6 North, Range 10 East, Willamette Meridian, said point being South 1318.78 ft., and East 399.23 ft. of the N. 1/4 corner of said Section 8, said 1/4 corner being monumented by a brass cap; thence along the said approximate north line of the S.W. 1/4 of the N.E. 1/4, 88° 44' 32" E., 430.00 ft.; thence N. 0° 56' 40" W., 122.97 ft.; thence N. 45° 38' 43" E., 212.30 ft. to the Northwestly right-of-way line of County Road No. 1727; said right-of-way line being 33 ft. from the centerline of said road (when measured at right angles); thence along said highway right-of-way line on a 2867 ft. radius curve right, southeasterly 62.12 ft.; thence leaving said right-of-way line, S. 45° 38' 43" W., 170.40 ft.; thence S. 0° 56' 40" E., 96.80 ft. to the approximate north line of the said S.W. 1/4 of the N.E. 1/4; thence S. 01° 06' 40" E., 61.89 ft.; thence on a 100.22 ft. radius curve left, 83.30 ft. (the long chord of which bears S. 24° 55' 49" E., 80.95 ft.); thence S. 48° 44' 58" E., 7.52 ft.; thence on a 151.91 ft. radius curve right 119.50 ft. (the long chord of which bears S. 26° 12' 46" E., 116.45 ft.); thence N. 73° 44' 32" E., 245 ft., more or less; to the westerly right-of-way line of the said County Road No. 1727; thence along said right-of-way line on a 2867 ft. radius curve right, southeasterly 300 ft., more or less, to the end of said curve; thence S. 10° 50' 28" E., 270 ft., more or less to the approximate east line of the said S.W. 1/4 of the N.E. 1/4; thence along said approximate east line S. 01° 15' 28" E., 595 ft., more or less, to the approximate S.E. corner of said S.W. 1/4 of the N.E. 1/4 of Section 8; thence along the approximate south line of the said S.W. 1/4 of the N.E. 1/4, S. 88° 44' 32" W., 230 ft.; thence N. 47° 30' 28" W., 675 ft.; thence N. 01° 15' 28" W., 440 ft.; thence S. 88° 44' 32" W., 230 ft.; thence N. 01° 15' 28" W., 410 ft. to the point of beginning.

Contains 19.4 acres, more or less.
Bearings true based on solar observation.



NOTES
Bearings are true, from solar observations.
Subdivision of Section 8 based upon dimensions given in Forest Service road survey. Exterior section lines not field tied.

COUNTY SANITARIAN
Water systems, sewer systems and/or individual septic tanks to be inspected and subject to approval at time of installation.
Charles J. [Signature]
County Sanitarian